### COUNCIL and COMMITTEE SESSION SUMMARY

## Wednesday, March 18, 2020- Tuesday, March 24, 2020

This summary is not intended to be the official record of the Council - Official minutes are available below this summary.

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Tuesday, March 24, 2020	
Clerk's note: These items (*) have been rescheduled from 3/17/20.	
12.20 CALL TO OPPER	
12:30 CALL TO ORDER	
12:30 COUNCIL SITTING AS BOARD OF HEALTH	
12.30 COCHCIE SITTING INS BOILED OF HEILETT	
(.5) Update - Novel Coronavirus (COVID-19) and County	Update
Public Health Planning (McMillan)	1
(1) 1:00 CONSENT CALENDAR	Approved (9y)
A. Introduction - Resolution to authorize grant	Introduced
application for Annual Transportation Plan grant* (Orlin)	
Action will be scheduled at a later date.	
D. Introduction Desclution to approve and contifu the	Tutus das as d
B. <b>Introduction</b> - Resolution to approve and certify the Agency Safety Plan for Montgomery County Department of	Introduced
Transportation, Division of Transit Services* (Orlin)	
T&E worksession will be scheduled a later date.	
Teez wernsteller mit de senteunieu a taner aane.	
C. <b>Introduction</b> - Resolution to approve a franchise	Introduced
agreement: Smart City Media, LLC (SCM)* (Mihill)	
Action is tentatively scheduled for 3/31/20.	
D. <b>Introduction</b> - Resolution to authorize issuance of	Introduced
special obligation refunding bonds financed by Alcohol Beverages	
Services revenues* (Smith)  Action is tentatively scheduled for 3/31/20.	
Action is tentatively scheduled for 5/51/20.	
E. <b>Introduction</b> - Supplemental appropriation to the	Introduced
FY20 Operating Budget, Montgomery County Public Schools -	muoduced
\$3,424,109 for the Title1-Part A Grant (Source of Funds: State Grant)	
(Howard)	
Public Hearing/Action is tentatively scheduled for 4/14/20.	
F. <b>Receipt and Release</b> - Office of Legislative Oversight	Received and
(OLO) Report 2020-6, Case Studies: Growing the Restaurant and Retail	released
Sector in Montgomery County* (Bryant/DeFazio)	
PHED Committee worksession will be scheduled at later date.	
G. <b>Receipt and Release</b> - Office of Legislative Oversight	Received and
(OLO) Memorandum Report 2020-7, Autism-Friendly and Sensory-	released
Friendly: Expanding Community Access (Rubin)	10104504
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DECIODD	TUESDAY, MARCH 24, 2020	ACTION
RES/ORD	SUBJECT	ACTION
19-378	H. <b>Action</b> - Amendment to Resolution 16-1152 related to refunding General Obligation Bonds (Smith)	Adopted
19-379	I. Action - Confirmation of County Executive appointments to the Workforce Development Board: Benjamin Wu, Barbara Ebel, Ahmed Ali, Melissa Boone, Sophia Parker, Michelle Bell Smith, Lesley MacDonald, Mark Drury, Jennifer Hester, Mahesh Kalva, Donald Carroll Moragne, Diego Uriburu, Shane Rock* (Medrano-Rivera)	Adopted
19-380	J. <b>Action</b> - Confirmation of County Executive appointments to the Early Childhood Coordinating Council: Joan Glick, Charlene Muhammad, Rebecca Smith (Medrano-Rivera)	Adopted
19-381	K. Action - Confirmation of County Executive appointment to the Board of Investment Trustees and Consolidated Retiree Health Benefits Trust Board of Directors: Mr. Michael J. Coveyou (Medrano-Rivera)	Adopted
19-382	L. <b>Action</b> - Confirmation of County Executive appointments to the Friendship Heights Transportation Management District Advisory Committee: Iftin Thompson (Medrano-Rivera)	Adopted
19-383	M. Action - Confirmation of County Executive appointment to the Revenue Authority: David Freishtat, Eric Goldberg (Medrano-Rivera)	Adopted
19-384	N. <b>Action</b> - Confirmation of County Executive appointment to the Silver Spring Transportation Management District Advisory Committee: Iftin Thompson (Medrano-Rivera)	Adopted
19-385	O. <b>Action</b> - Confirmation of County Executive appointments to the Workforce Development Board: Mary Lang, Beth Lash, John Cain, Ryan Gandy, Omar Lazo, Jeffry Guido (Medrano-Rivera)	Adopted
19-386	P. Action - Resolution to Designate the Montgomery County Collaboration Council for Children, Youth, and Families as the County's Local Management Board for Children, Youth, and Families (Yao)	Adopted
	Q. <b>Introduction</b> - Supplemental appropriation to the FY20 Capital Budget and amendment to the FY19-24 CIP, Department of Health and Human Services - \$1,140,000 for Men's Emergency Homeless Shelter Addition (Source of Funds: General Obligation bonds) (Yao)  Public Hearing is scheduled for 4/14/20 at 1:30 pm.	Introduced

	TUESDAY, MARCH 24, 2020	
RES/ORD	SUBJECT	ACTION
	R. <b>Introduction</b> - Supplemental appropriation to the	Introduced
	FY20 Capital Budget and amendment to the FY19-24 CIP, Department of	
	Transportation - \$2,100,000 for Bridge Renovation (Source of Funds:	
	General Obligation bonds) (Orlin)	
	Public Hearing is scheduled for 4/14/20 at 1:30 pm.	
	1 uotte Hearing is scheduled for 4/14/20 dt 1.30 pm.	
19-387	S. Introduction/Suspension of Rules/Action -	Introduced/
15 00.	Resolution to amend Resolution 19-339, extending until April 30, 2020,	Suspended Rules/
	the appointment of the Acting Chief of Aging and Disability Services at	Adopted
		Auopieu
	the Department of Health and Human Services: Odile Brunetto	
	(Singleton)	
	Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate	
	action.	
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	T. Introduction - Special appropriation to County	Introduced;
	Government's FY20 Operating Budget, Department of Health and Human	SK added as co-
	Services, Support for COVID-19 Response - Feeding Our Families -	sponsor
	\$260,000 for Manna Food Center (Source of Funds: (General Fund	
	Reserves); and Amendment to Resolution 19-128, Section G, Non-	
	Competitive Contract Award: Manna Food Center (McMillan)	
	Lead Sponsor: Councilmember Rice	
	Co-sponsors: Councilmembers Katz, Riemer,	
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	Albornoz, Jawando, Glass, and Navarro	
	Public Hearing/Action is scheduled for 3/31/20.	
	II Introduction Special appropriation to County	Introduced;
	U. <b>Introduction</b> - Special appropriation to County	1
	Government's FY20 Operating Budget, Conference and Visitors Bureau	SK added as co-
	Non-Departmental Account, Support for COVID-19 Response -	sponsor
	\$250,000 for Hotel or Motel Rooms for Medical and Front-Line Staff	
	(Source of Funds: (General Fund Reserves); and Amendment to	
	Resolution 19-128, Section G, Non-Competitive Contract Award:	
	Conference and Visitor's Bureau of Montgomery County, Maryland, Inc.	
	(McMillan)	
	Lead Sponsor: Councilmember Riemer	
	Co-sponsors: Councilmember Albornoz, Navarro,	
	Friedson, Glass, Jawando, and Rice	
	Public Hearing/Action is scheduled for 3/31/20.	
	1 wone Hearing/Action is scheduled for 5/51/20.	
	V. <b>Introduction</b> - Special appropriation to the County	Introduced;
	<u> </u>	SK added as co-
	Government's FY20 Operating Budget, Department of Finance,	
	Economic Development Fund - \$20,000,000 for Public Health Emergency	sponsor
	Grant Program (Source of Funds: General Fund Reserves) (Howard)	
	Public Hearing/Action is scheduled for 3/31/20.	
	W. <b>Introduction</b> - Special appropriation to the County	Introduced;
	Government's FY20 Operating Budget, Department of Health and Human	SK added as co-
	Services - \$5,000,000 for Support for COVID-19 Response: (Source of	sponsor
	Funds: General Fund Reserves) (McMillan)	
	Public Hearing/Action is scheduled for 3/31/20.	
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RES/ORD	SUBJECT	ACTION
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19-388	(1.6) 1:05 INTRODUCTION/SUSPENSION OF RULES/ACTION - Resolution to adopt Options for the Approval of and Appropriation for the FY21 Operating Budget (Drummer)  Lead Sponsor: Councilmember Navarro Co-sponsors: Councilmembers Albornoz, Friedson, Riemer, Rice, and Hucker	Introduced/ Suspended Rules/ Adopted 9Y
	<b>Action</b> - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.	
19-389	(1.5) 1:20 INTRODUCTION/SUSPENSION OF RULES/ACTION - Resolution to support the Community Reinvestment Act (Thorne) Lead Sponsor: Councilmember Jawando Co-sponsors: Council President Katz, Council Vice President Hucker, and Councilmembers Albornoz, Friedson, Glass, and Navarro  Action - Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.	Introduced/ Suspended Rules/ Adopted 9Y (CR added as co- sponsor)
	(2) ACTION - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Police - \$1,436,172 for School Safety FY20 School Resource Officer Grant (Source of Funds: State Aid) (Farag)	Deferred
19-390	(5) 1:30 <b>PUBLIC HEARING/ACTION</b> - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Finance - \$3,500,000 for Economic Development Fund (Source of Funds: Economic Development Fund Balance)* (Smith)	PH held; record closed; Adopted (9y)
19-391	(6) 1:30 <b>PUBLIC HEARING/ACTION</b> - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Health and Human Services (DHHS) - \$358,331 to increase somatic and Mental Health Services at Montgomery County Public Schools (Source of Funds: Maryland State Department of Education grant) (Yao)	PH held; record closed; Adopted (9y)
19-392	(7) 1:30 <b>PUBLIC HEARING/ACTION</b> - Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Health and Human Services (DHHS) - \$300,000 for Kresge Foundation Integrating Health and Human Services: System for Equitable and Thriving Communities (Source of Funds: Kresge Foundation grant) (Yao)	PH held; record closed; Adopted (9y)
19-393	(8) 1:30 <b>PUBLIC HEARING/ACTION</b> - Supplemental appropriation to the County Government's FY20 Operating Budget, Montgomery County Fire and Rescue Service - \$1,962,542 for Senator Amoss Fire, Rescue and Ambulance Fund (State 508 Grant) (Source of Funds: State grant) (Farag)	PH held; record closed; Adopted (9y)

RES/ORD	SUBJECT	ACTION
19-394	(9) 1:30 <b>PUBLIC HEARING/ACTION</b> - Supplemental appropriation to Montgomery County Public Schools' FY20 Capital Budget and amendment to the FY19-24 Capital Improvements Program - \$367,850 for the HVAC Replacement Project (Source of Funds: State Aid)* (Howard)	PH held; record closed; Adopted (9y)
	LEGISLATIVE SESSION Day #10	
	(3) 1:35 Introduction of Bills:	
	A. <b>Bill 14-20,</b> Human Rights and Civil Liberties - Discriminatory Employment Practices - Workplace Harassment* (Wellons)  Lead Sponsor: Councilmember Jawando Co-Sponsors: Councilmember Navarro  Public hearing is scheduled for 4/14/20 at 1:30 pm.	Introduced; EG, GA, TH, SK, HR, CR added as co- sponsors
	(3.5) B. <b>Expedited Bill 16-20</b> , Economic Development Fund - Public Health Emergency Grant Program – Established (Drummer)  Lead Sponsor: County Council  Public hearing/Action is scheduled for 3/31/20 at 1:30 pm.	Introduced
	(4) 1:45 Call of Bills for Final Reading:	
	A. Bill 38-19, Streets and Roads - Permit to Obstruct Public Rights-of-Way – Amendments (Wellons)	Enacted (9y)
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